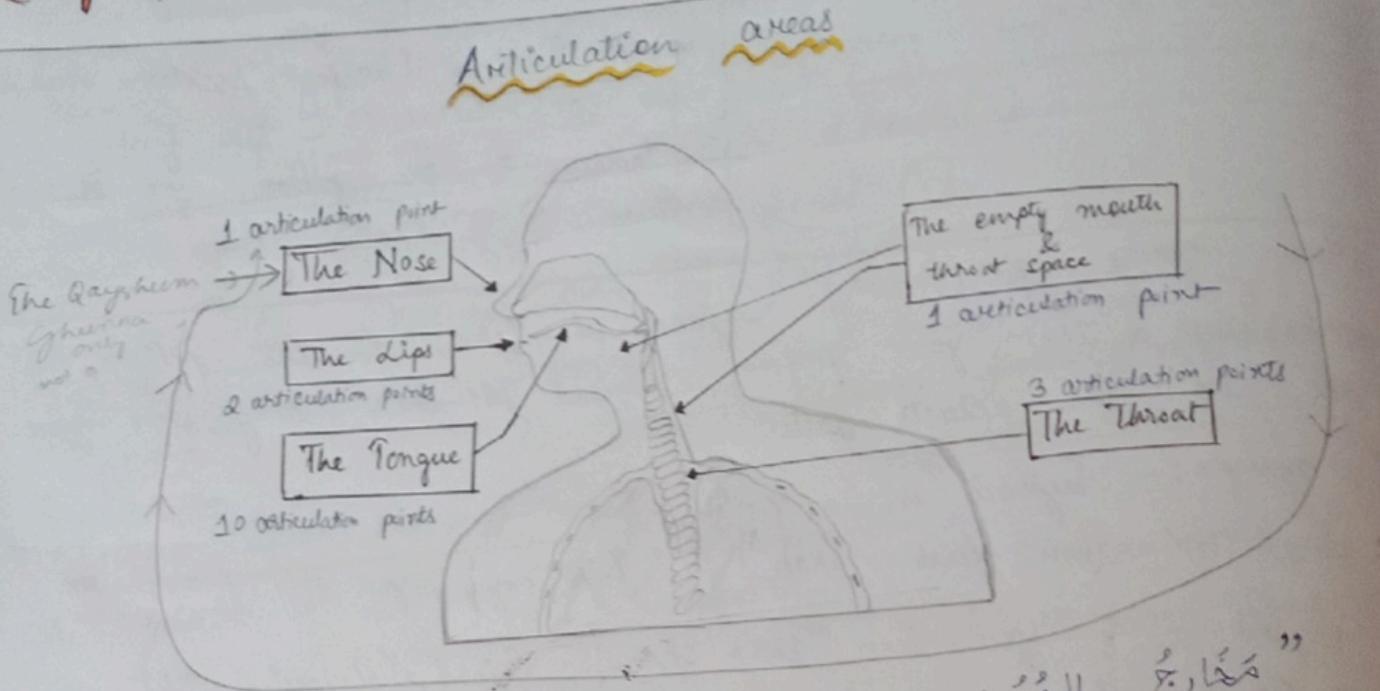


IT'S IMPORTANT TO REMEMBER THAT MY NOTES MAY CONTAIN ERRORS, SO IT'S ADVISABLE NOT TO RELY SOLELY ON THEM. WHILE YOU CAN USE THEM AS A REFERENCE, IT'S ESSENTIAL TO VERIFY THE INFORMATION INDEPENDENTLY. LIKE ANY HUMAN, I AM PRONE TO MISTAKES

Lesson 11 : Five Main Articulation Points

(Tajweed)



→ We've in general, the Shaykh Said, "جِئْ سَيِّدَ الْمُحَارِّجِ مُحَارِّجٌ" the 17 Makharij that's in general.

→ We've 5 areas/5 main articulation points.
 → These 5 main areas, ③ of them is called Makharij Muhaqqaq,
 Makharij you can touch & you can feel where the letters
 come from exactly. & the other ② is called Aṣ-ṣ-Mugaddar,
 like approx., the 2 Mugaddar is where? They are in it in
Al-Jawfu wal-qayshum.

→ Al-Jawfu - 1-Makhraj & we've 3 huroof ul-Madd. (ا, ئ, و)
 because we saw already in the poem "لِتَعْقِيلُ أَلِفٍ وَأَخْتَاهَا"
 (alif) & its two sisters (i.e. the waw ⑨ & ya ⑩)
 & one word in the Quran it is muu, hee, haas.

So we can't touch exactly where they come from
 So its from the throat to the mouth, that's empty space.

And These letters end in by the time the breath fair of yourself is
finishes, they finish
When we say Aa, Ee, Uu, there is no place we can touch unlike
say, Am/Ab (ups) ~~at the tongue~~ that's why it's Muzaddar.

→ Al-Qayshum - The nose or the nasal.
↳ 1 Makhruf

Qayshum come from the ghunna. We use following rules for
ghunna :-

① Meem Shadda

② Noon Shadda

So they come from the nose. If you close your nose & you try
to make ghunna, you can't make it.

The Ulama call these two letters the ghunna letters :

① Meem (ء) & ② Noon (ؑ)

Although one they're shadda, is you feel it, even if they aren't
here shadda, they're huroof ul-ghunna. WHY?
As we use our nose while saying Meem & Noon.
It's not exactly the Makhruf but they're Sifa of ghunna.
(attribute)

For ^{Noon} ~~Meem~~, its Makhruf is tip of the tongue.
for ^{Meem} ~~Noon~~, its Makhruf is two lips.

* We've 3 huroof ul-Madd in empty space. (alif, waw, ya)

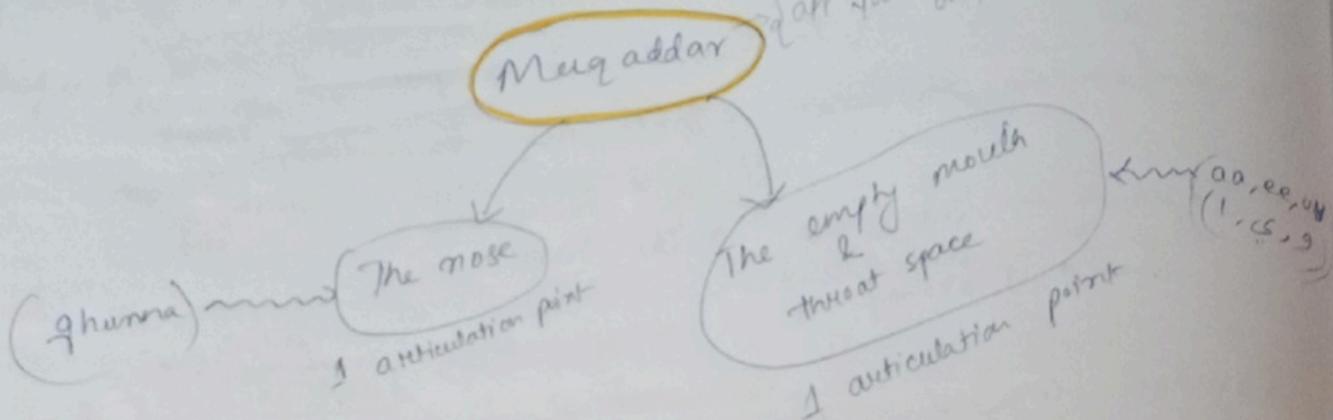
{Empty space ^{in the mouth} & ~~from the~~ ^{in the} throat }

* Qayshum is ghunna only. It's not all the letters.

* In the poem the Shaykh from Jawf (The empty ~~&~~ mouth & throat space)

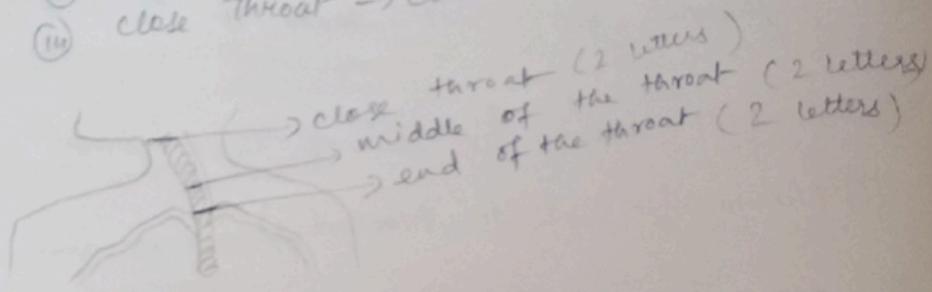
Then he went to the throat & then he went to the lisan
(the tongue)

Then he went to the lips & then he went to the nose.



Throat
↓
6 letters

- You've 3 space :-
- end of the throat → deepest part, far away from the mouth
 - middle of the throat → middle
 - close throat → close to the mouth



- 3 articulation points
- Aqsa al-huff → end / far away / deepest
 - Wasat al-huff → middle
 - Adna al-huff → close

We're gonna see, 1 Makhray by 1 letter & 1 Makhray by 2 letters &
1 Makhray by 3 letters but we're not gonna see, 1 Makhray
by 4 letters

So, the minimum is 1 letter
the maximum is 3 letters &

الخ [deepest part] قُوْمٌ → سَلْ جَاه (hamzun ha)
(don't say alif)

↖ hamza

different shapes of hamza → (س) -

→ ٰ , ُ , ئ

If you want to know each letter where is the makhraj from given Sukoon or Shadda.

(ah) hamza is humraf ul-jahr, it's holding the air.

(ah) humraf ul-hamz.)

BIGGEST MAKHRAT

The Tongue → 10 articulation points
(Al-hisan)

The Lips → 2 articulation points
(Ash-shafatan)

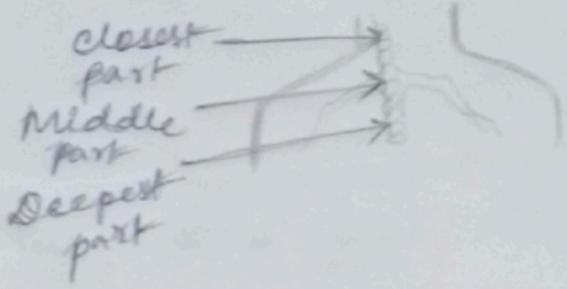
There is 3 Makhray that we can touch, & the lowest one is the lips → 2 Makhray, then 2nd lowest → the throat → difficult for Non-Arabs
easy Al-hulk

& the biggest one → The tongue → quite easy

In the Arabic language, you're not gonna find a word contains 6 letters or part of its 4 letters & is not one of these

(1) ڡ (2) ڢ (3) ڻ (4) ڻ (5) ڻ (6) ڻ
(faa') (raa') (Meem) (Nun) (daa') (baa')

3 from tips of the tongue & 3 from lips



closest part → أدنى الحلق

Middle part → وسط الحلق

deepest part → أقصى الحلق

6 letters are pronounced from the throat :

* closest part → ٤ (ا) ٦ (ه)

* Middle part : → ة (ه)
→ ح (ح)

* Deepest part : → ئ (ئ)
→ ؟ (ؤ)

Articulation areas

The Nose & The lips

The Nose :- 1 Articulation point

The Nose ; The Guttural sound → ١ صوت ثroat al-ghunna

The lips :- 2 Articulation points
4 letters

The lips : * (ڻ, ڻ, ڻ, ڻ)

Here, ڻ by itself & ڻ, ڻ, ڻ is together

* ڻ is coming from the bottom lip i.e. the belly & the tip of central incisors i.e. the top teeth.

The other 3 share the two lips together.
(P ↗ 9)

Although 'g' is little bit opening

l ↗ together, although when we go to the Sifat well see l's sifa is called ash-shidda (strong)
l ↗ is the shidda & ragam, it's not soft but it's not hard either.